ENROLLED ACT NO. 53, HOUSE OF REPRESENTATIVES

SIXTIETH LEGISLATURE OF THE STATE OF WYOMING 2009 GENERAL SESSION

AN ACT relating to county jails; authorizing county jails to release information about individuals in custody as specified; providing an exception; and providing for an effective date.

Be It Enacted by the Legislature of the State of Wyoming:

**Section 1.** W.S. 7-19-106(m)(intro), (iii), (iv) and (vii) is amended to read:

## 7-19-106. Access to, and dissemination of, information.

- (m) Notwithstanding any other provision of this act, the Wyoming department of corrections and county jails may release the following information regarding any individual, except juveniles charged with a status offense as defined by W.S. 14-6-201(a) (xxiii), who is or has been committed to the supervision or custody of the department or county jails, unless release of the information could compromise the physical safety of the individual:
- (iii) Any conviction for which the individual was committed to the supervision or custody of the department or county jail;
- (iv) Sentencing information regarding any conviction for which the individual was committed to the supervision or custody of the department or county jail;
- (vii) Date of release from the department's or county jail's supervision or custody.

ORIGINAL HOUSE BILL NO. 0072

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SIXTIETH LEGISLATURE OF THE STATE OF WYOMING 2009 GENERAL SESSION

**Section 2.** This act is effective immediately upon completion of all acts necessary for a bill to become law as provided by Article 4, Section 8 of the Wyoming Constitution.

(END)

| Speaker of the House  | President of the Senate           |
|-----------------------|-----------------------------------|
|                       |                                   |
|                       | Governor                          |
| TIME A                | APPROVED:                         |
| DATE A                | APPROVED:                         |
| I hereby certify that | this act originated in the House. |
|                       |                                   |
| Chief Clerk           | _                                 |