



**S.F. No. 0117 School finance amendments-3.**

Sponsored By: Senator(s) Peterson, Bebout, Coe, Hicks, Kinskey and Von Flatern and Representative(s) Clem and Lone

AN ACT relating to school finance; modifying the education resource block grant model; modifying other provisions relating to school finance; amending worker's compensation provisions relating to school finance; providing for a hold harmless provision; requiring reports and other administrative action; and providing for effective dates.

2/14/2018 Bill Number Assigned  
2/15/2018 S Received for Introduction  
2/16/2018 S Introduced and Referred to S03 - Revenue 25-4-1-0-0

**ROLL CALL**

**Ayes:** Senator(s) Anderson, Baldwin, Barnard, Bebout Pres, Boner, Bouchard, Burns, Case, Christensen, Coe, Dockstader, Driskill, Ellis, Emerich, Hicks, Kinskey, Landen, Meier, Moniz, Nethercott, Pappas, Perkins, Peterson, Scott, Von Flatern

**Nays:** Senator(s) Anselmi-Dalton, Hastert, Rothfuss, Wasserburger

**Excused:** Senator Agar

**Ayes** 25    **Nays** 4    **Excused** 1    **Absent** 0    **Conflicts** 0

2/20/2018 :Rerefer to S12 - Rules  
2/21/2018 S12 - Rules:Recommend Do Pass 3-2-0-0-0

**ROLL CALL**

**Ayes:** Senator(s) Bebout, Perkins, Von Flatern

**Nays:** Senator(s) Hastert, Rothfuss

**Ayes** 3    **Nays** 2    **Excused** 0    **Absent** 0    **Conflicts** 0

2/21/2018 :Rerefer to S02 - Appropriations  
2/22/2018 S02 - Appropriations:Recommend Amend and Do Pass 4-1-0-0-0

**ROLL CALL**

**Ayes:** Senator(s) Burns, Dockstader , Driskill, Landen B

**Nays:** Senator Hastert

**Ayes** 4    **Nays** 1    **Excused** 0    **Absent** 0    **Conflicts** 0

2/22/2018 S Placed on General File

SF0117SS001/ADOPTED

Page 1-line 6 Delete "providing an appropriation;".

Page 20-lines 22 and 23 Delete entirely.

Page 21-lines 1 through 16 Delete entirely.

Page 21-line 18 Delete "6." and insert "5.".

Page 22-line 17 Delete "7." and insert "6.".

Page 23-line 1 Delete "Section 6" and insert "Section 5". BURNS,  
CHAIRMAN

SF0117SW001/ADOPTED

Page 13-line 7 After "(iii)" delete "and" and insert ","; after  
"(xxxiii)" insert "and (xxxviii)".

Page 19-after line 16 Insert:

"(xxxviii) Benefits: ~~21.10%~~ 8.41% plus health as computed  
under W.S. 21-13-309(m) (v) (F) and  
retirement as computed under W.S.  
21-13-309(m) (v) (H).". PETERSON

SF0117SW002/ADOPTED

Page 1-line 12 After "(v) (F)" delete "," and insert "and".

Page 1-line 13 After "(H)" delete balance of line.

Page 1-line 14 Delete "(vii)".

Page 5-lines 15 through 21 Delete entirely. PETERSON  
2/22/2018 S COW:Passed  
2/23/2018 S 2nd Reading:Laid Back

SF0117S2001/ADOPTED

Delete the Senate standing committee amendment (SF0117SS001/A) and the second  
Peterson committee of the whole amendment (SF0117SW002/A) entirely and  
further amend as follows:

Page 1-line 6 Delete "providing an appropriation;".

Page 1-line 11 Delete "a".

Page 1-line 12 Delete "paragraph" and insert "paragraphs"; after  
"(xxxvi)" insert "and (xxxvii)"; delete ", (v) (F), by  
creating".

Page 1-lines 13 and 14 Delete entirely.

Page 2-line 12 Delete "." and insert ";".

Page 2-after line 12 Insert:

"(xxxvii) Annually report to the department of education on  
school district monies within a capital improvements reserve fund established  
pursuant to W.S. 16-4-105(b) or special reserve fund established pursuant to  
W.S. 21-13-504."

Page 3-lines 13 through 23 Delete entirely.

Page 4-lines 1 through 22 Delete entirely.

Page 5-lines 1 through 22 Delete entirely.

Page 6-lines 1 through 23 Delete entirely.

Page 7-lines 1 through 23 Delete entirely.

Page 8-lines 1 through 23 Delete entirely.

Page 9-lines 1 through 23 Delete entirely.

Page 10-lines 1 through 23 Delete entirely.

Page 11-lines 1 through 20 Delete entirely.

Page 17-line 15 Delete "The" and insert "Elementary, middle and high school".

Page 19-lines 6 and 7 Delete all new language.

Page 20-lines 1 through 20 Delete entirely and insert:

**"Section 4.** For school year 2018-2019 and each school year thereafter through the next recalibration of the education resource block grant model pursuant to W.S. 21-13-309(t), the foundation program amount computed under W.S. 21-13-309(p) for a school district with fewer than two hundred forty three (243) ADM, less amounts reimbursed under W.S. 21-13-309(m)(v)(E), shall not be less than ninety-five percent (95%) of the foundation program amount available to that school district during previous school year, as computed under W.S. 21-13-309(p) prior to the addition of reimbursement amounts for that school year. To the extent necessary to implement this section, this section shall supersede W.S. 21-13-309(p)."

Page 20-lines 22 and 23 Delete entirely.

Page 21-lines 1 through 16 Delete entirely.

Page 21-line 18 Delete "**Section 6.**" and insert "**Section 5.**".

Page 22-after line 15 Insert:

"(c) Not later than August 1, 2018, each school district of the state shall report to the department of education a five (5) year historical accounting of any school district capital improvements reserve fund established pursuant to W.S. 16-4-105(b) or special reserve fund established pursuant to W.S. 21-13-504. School districts shall provide the department with information regarding deposits to each fund and expenditures from each fund. Each district shall provide the department with the district's purposes for the monies within each fund. The department shall compile these reports and transmit the reports to the joint education interim committee, the joint revenue interim committee and the joint appropriations committee by September 1, 2018. By June 1, 2018, the department shall develop appropriate forms for

school districts to use when reporting to the department in accordance with this subsection."

Page 22-line 17 Delete "**Section 7.**" and insert "**Section 6.**".

Page 23-line 1 Delete "Section 6" and insert "Section 5". PETERSON

**SF0117S2002/WITHDRAWN**

SF0117S2003/ADOPTED

Page 22-after line 15 Insert and renumber:

"(c) Not later than August 1, 2018 each school district shall report to the department of education a five (5) year historical accounting of amounts actually expended on health insurance and retirement by the school district. The reports shall include the number of employees enrolled, the types of plans employees are enrolled in, the deductible amounts being used, the share paid by the school district and any other information required by the department to determine the actual costs of those programs. The department shall compile these reports and transmit the reports to the joint education interim committee by September 1, 2018. By June 1, 2018 the department shall develop the appropriate forms for school districts to use when reporting to the department in accordance with this subsection."  
KINSKEY

SF0117S2004/ADOPTED (CORRECTED COPY)

Page 20-lines 1 through 20 In the first Peterson second reading amendment (SF0117S2001/A) to these lines, in section 4 created by that amendment, delete "ninety-five percent (95%)" and insert "ninety-seven and one-half percent (97.5%)". KINSKEY, BEBOUT

2/27/2018 S 2nd Reading:Passed  
2/28/2018 S 3rd Reading:Passed 29-1-0-0-0

**ROLL CALL**

**Ayes:** Senator(s) Agar, Anderson, Anselmi-Dalton, Baldwin, Barnard, Bebout Pres, Boner, Bouchard, Burns, Case, Christensen, Coe, Dockstader, Driskill, Ellis, Emerich, Hastert, Hicks, Kinskey, Landen, Meier, Moniz, Nethercott, Pappas, Perkins, Peterson, Rothfuss, Scott, Von Flatern

**Nays:** Senator Wasserburger

**Ayes** 29 **Nays** 1 **Excused** 0 **Absent** 0 **Conflicts** 0

3/1/2018 H Received for Introduction  
3/1/2018 H Introduced and Referred to H04 - Education  
3/2/2018 H04 - Education:Do Pass Failed 1-8-0-0-0

**ROLL CALL**

**Ayes:** Representative Flitner

**Nays:** Representative(s) Bovee, Brown, Freeman, Hunt, Kinner, Northrup, Paxton, Piiparinen

**Ayes** 1    **Nays** 8    **Excused** 0    **Absent** 0    **Conflicts** 0

3/2/2018    H postponed indefinitely