

1 Page 1-line 5 After "specified;" insert "requiring a
2 report;".
3

4 Page 3-After line 5 Insert:
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6 **"Section 2.** The department of health shall submit a one-
7 time report to the joint labor, health and social services
8 interim committee by October 1, 2016, describing how many acute
9 stroke ready centers have been designated as a result of this
10 act, what protocols have been developed to assess, treat and
11 transport stroke and acute heart attack patients, and any other
12 relevant information the committee may need to determine whether
13 additional legislation may be necessary to enhance services
14 statewide for stroke and acute heart attack patients."
15

16 Page 3-line 7 Delete **"Section 2."** insert **"Section 3."**
17 HARVEY, CHAIRMAN