

SF0008SS001

1 Page 1-line 14 Delete "eleven (11)" insert "thirteen (13)".
2
3 Page 3-after line 11 Insert:
4
5 "(xi) One (1) member shall be from the agriculture
6 industry;
7
8 (xii) One (1) member shall be from the trucking
9 industry."
10
11 Page 5-after line 16 Insert:
12
13 "(J) Consider implementation of annual and
14 lifetime passes to use the state trails;
15
16 (K) Include any other considerations as the task
17 force may deem appropriate.". COOPER, CHAIRMAN