

**SF0068H3002**

**[TO SUBSTITUTE BILL NO. 1]**

|   |                           |                                           |
|---|---------------------------|-------------------------------------------|
| 1 | Page 1-line 4             | After "appropriations;" delete balance of |
| 2 |                           | the line.                                 |
| 3 |                           |                                           |
| 4 | Page 1-line 5             | Delete the line through "account;".       |
| 5 |                           |                                           |
| 6 | Page 2-line 1             | Delete "and 9-4-221 are" insert "is".     |
| 7 |                           |                                           |
| 8 | Page 6-lines 7 through 16 | Delete entirely. MADDEN                   |