

SF0091H3001

1 Page 2-After line 11 Delete the second reading amendment
2 (SF0091H2002.01/AC) to this line entirely
3 and insert:
4

5 "(iii) Three (3) members appointed by the governor
6 not later than March 31, 2016. Two (2) of the members shall be
7 members of the public who reside in communities with
8 penitentiary institutions and one (1) shall be an engineer with
9 knowledge of construction.". NORTHRUP