

Sponsored By: Management Audit Committee

AN ACT relating to economic development; amending requirements for setting interest rates on state investments in industrial development bonds; providing a sunset date as specified; amending terms for loans and loan guarantees made from the large project account within the revolving investment fund; authorizing expenditure of funds; providing applicability; repealing an inconsistent provision; and providing for effective dates.

2/5/2016 Bill Number Assigned  
 2/9/2016 S Received for Introduction  
 2/9/2016 S Introduced and Referred to S09 - Minerals 28-2-0-0-0

**ROLL CALL**

**Ayes:** Senator(s) Anderson, Barnard, Bebout, Boner, Burns, Christensen, Coe, Cooper, Craft, Dockstader, Driskill, Emerich, Esquibel, F., Geis, Hastert, Hicks, Johnson, Kinskey, Landen, Nicholas, P., Pappas, Perkins, Peterson, Ross, Rothfuss, Scott, Von Flatern, Wasserburger

**Nays:** Senator(s) Case, Meier

**Ayes** 28    **Nays** 2    **Excused** 0    **Absent** 0    **Conflicts** 0

2/18/2016 S09 - Minerals:Recommend Amend and Do Pass 4-0-1-0-0

**ROLL CALL**

**Ayes:** Senator(s) Coe, Cooper, Rothfuss, Von Flatern

**Excused:** Senator Anderson

**Ayes** 4    **Nays** 0    **Excused** 1    **Absent** 0    **Conflicts** 0

2/18/2016 S Placed on General File

**SF0063SS001/ADOPTED**

Page 1-line 8 Delete "an effective date" insert "effective dates".

Page 1-line 13 Delete "and 9-12-305 are" insert "is".

Page 3-after line 8 Insert:

"Section 2. W.S. 9-12-305 is amended to read:".

Page 4-line 9 Delete "Section 2." insert "Section 3.".

Page 7-line 4 Delete "Section 3." insert "Section 4.".

Page 7-line 8 Delete "Section 4." insert "Section 5.".

Page 7-Line 19 Delete "Section 5." insert "Section 6.".

Page 8-line 1 Delete and insert:

"Section 7.

(a) Except as provided in subsection (b) of this section, this act is effective July 1, 2016.

(b) Section 1 of this act is effective immediately upon completion of all acts necessary for a bill to become law as provided by Article 4, Section 8 of the Wyoming Constitution.". COOPER, CHAIRMAN

2/18/2016 S COW:Passed  
 2/19/2016 S 2nd Reading:Passed  
 2/22/2016 S 3rd Reading:Passed 27-3-0-0-0

**ROLL CALL**

**Ayes:** Senator(s) Anderson, Barnard, Bebout, Boner, Burns, Christensen, Coe, Cooper, Craft, Dockstader, Driskill, Emerich, Esquibel, F., Geis, Hastert, Hicks, Johnson, Kinskey, Landen, Nicholas, P., Pappas, Peterson, Ross, Rothfuss, Scott, Von Flatern, Wasserburger

**Nays:** Senator(s) Case, Meier, Perkins

**Ayes** 27      **Nays** 3      **Excused** 0      **Absent** 0      **Conflicts** 0

2/23/2016      H Received for Introduction

2/23/2016      H Introduced and Referred to H07 - Corporations

2/23/2016      H07 - Corporations:Recommend Do Pass 6-3-0-0-0

#### ROLL CALL

**Ayes:** Representative(s) Blackburn, Byrd, Kirkbride, Lindholm, Paxton, Zwonitzer, Dn.

**Nays:** Representative(s) Edwards, Gay, Jennings

**Ayes** 6      **Nays** 3      **Excused** 0      **Absent** 0      **Conflicts** 0

2/23/2016      H Placed on General File

**SF0063HW001/FAILED**

**(TO ENGROSSED COPY)**

Page 1-line 8

After "provision;" insert "creating an account; providing an appropriation;"

Page 7-After line 21

Insert:

#### "Section 7.

(a) There is appropriated ten million dollars (\$10,000,000.00) from the legislative stabilization reserve account to the contingent economic development account herein created. This appropriation shall only be expended to promote and aid industry projects in the state subject to the following procedures:

(i) Any project shall first be submitted to and reviewed by the governor who may provide preliminary recommendations on the size and parameters of funding the proposed project;

(ii) The project shall then be submitted to and reviewed by the state treasurer who may provide preliminary recommendations for the structure of funding the proposed project;

(iii) The project shall then be submitted for review to the Wyoming business council under the process set forth in W.S. 9-12-601 through 9-12-603;

(iv) The Wyoming business council's recommendations shall be forwarded to the state loan and investment board for final approval of the project;

(v) Any approved funding for the project shall thereafter be submitted to the governor for final approval following his determination that funding for the project has met the requirements of this section, and the state treasurer's final approval as to the structure of funding the project.

(b) No expenditure shall be made from the account created in subsection (a) of this section to promote and aid industry projects without the written opinion of the attorney general certifying the legality of the expenditure.

(c) Notwithstanding any other provision of law, the appropriation in subsection (a) of this section shall not be transferred or expended for any other purpose and any unexpended, unobligated funds remaining from this appropriation shall revert as provided by law on June 30, 2018."

Page 7-line 23

Delete "7" insert "8". BROWN

2/26/2016 H COW:Passed

**SF0063H2001/WITHDRAWN**

2/29/2016 H 2nd Reading:Passed

**SF0063H3001/FAILED (TO ENGROSSED COPY)**

Page 5-line 10 Delete "twenty-five percent".  
Page 5-line 11 Delete "(25%)" insert "fifty percent (50%)".  
Page 6-line 2 Delete "twenty-five percent (25%)" insert  
"fifty percent (50%)". BARLOW

3/1/2016 H 3rd Reading:Passed 44-15-1-0-0

**ROLL CALL**

**Ayes:** Representative(s) Allen, Baldwin, Barlow, Berger, Blackburn, Blake, Brown, Burkhart, Byrd, Campbell, Cannady, Connolly, Dayton, Eklund, Esquibel, K., Freeman, Harshman, Harvey, Hunt, Jennings, Kasperik, Kinner, Kirkbride, Krone, Larsen, Laursen, Lockhart, Madden, Miller, Moniz, Northrup, Paxton, Pelkey, Petroff, Pownall, Schwartz, Sommers, Stubson, Throne, Walters, Wilson, Winters, Zwonitzer, Dn., Zwonitzer, Dv.

**Nays:** Representative(s) Baker, Clem, Edmonds, Edwards, Greear, Halverson, Jaggi, Kroeker, Lindholm, Loucks, McKim, Nicholas, B., Piiparinen, Reeder, Steinmetz

**Excused:** Representative Gay

**Ayes** 44      **Nays** 15      **Excused** 1      **Absent** 0      **Conflicts** 0

3/1/2016 Assigned Number SEA No. 0030  
3/1/2016 S President Signed SEA No. 0030  
3/1/2016 H Speaker Signed SEA No. 0030  
3/4/2016 Governor Signed SEA No. 0030  
3/7/2016 Assigned Chapter Number

Chapter No. 41 Session Laws of Wyoming 2016