

[BUDGET AFFECTED]

Budget(s) : **Section 049.** DEPARTMENT OF FAMILY SERVICES
 (Assistance & Services)

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1 Page 34-line 11 After "5." insert ", 6.".

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3 Page 36-after line 11 Insert:

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5 "6. The department shall report semi-annually to the joint
6 appropriations committee and the joint labor, health and social
7 services committee on enrollment, at the end of the last month
8 of the relevant time-period, in the personal opportunities with
9 employment responsibilities (POWER) program broken down by total
10 households, caretaker relatives and adults in work activities."

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12 To the extent required by this amendment: adjust totals; and
13 renumber as necessary. SCOTT