

1 Page 1-line 3 After "staffing;" insert "requiring
2 coordination between the advisory council on
3 palliative care and the opioid addiction
4 task force;".
5
6 Page 1-above line 8 Insert:
7
8 "Section 1. W.S. 35-1-1202(g) (v) is amended to read:
9
10 **35-1-1202. Advisory council on palliative care.**
11
12 (g) The council shall:
13
14 (v) Seek opportunities to open a dialogue with law
15 enforcement, ~~and~~ regulatory bodies and the opioid addiction task
16 force on how to accommodate the legitimate uses of prescription
17 drugs for palliative care with efforts to control the dangerous
18 and illegal uses of those drugs;".
19
20 Page 1-line 8 Delete "Section 1." insert "Section 2."
21
22 Page 2-line 5 Delete "and" and insert ","; after
23 "treatment" insert "and recovery".
24
25 Page 2-line 12 After "quality" insert "and availability".
26
27 Page 3-line 9 After "Prescriber" insert "and dispenser".
28
29 Page 3-line 12 Delete "and".
30
31 Page 3-after line 12 Insert:
32
33 "(xi) Any relevant findings developed by the advisory
34 council on palliative care; and".
35
36 Page 3-line 14 Delete "(xi)" and insert "(xii)".
37
38 Page 3-line 17 Delete "eleven (11)" and insert "fourteen
39 (14)".
40
41 Page 3-line 20 Delete "Three (3)" and insert "Two (2)".
42
43 Page 4-line 1 Delete "Three (3)" and insert "Two (2)".
44

1 Page 4-line 9 Before "health" insert "mental".
2
3 Page 4-line 10 After "specializing in" insert "mental
4 health and".
5
6 Page 4-line 15 Delete "and".
7
8 Page 4-after line 18 Insert and renumber as necessary:
9
10 "(vii) One (1) member from the attorney general's
11 office, appointed by the governor;
12
13 (viii) One (1) member who shall be a practicing
14 pharmacist, appointed by the governor;
15
16 (ix) One (1) member who shall be a board of pharmacy
17 member familiar with the prescription drug monitoring program,
18 appointed by the governor;
19
20 (x) One (1) member who is chairman of the advisory
21 council on palliative care, or his designee;
22
23 (xi) One (1) member who shall be engaged in the
24 treatment of chronic pain, appointed by the governor.".
25
26 Page 5-line 9 After "submit a" insert "preliminary".
27
28 Page 5-line 10 Delete "2019" and insert "2018".
29
30 Page 5-line 15 After "action." insert "The task force shall
31 submit a final report addressing the issues
32 required by this subsection, including any
33 recommendations for action, on or before
34 October 1, 2019."
35
36 Page 5-line 23 Delete "**Section 2.**" and insert "**Section 3.**".
37
38 Page 6-line 7 Delete "section 1" and insert "section 2".
39
40 Page 6-line 17 Delete "section 1" and insert "section 2".
41
42 Page 7-line 1 Delete "**Section 3.**" and insert "**Section 4.**".
43 SCOTT, CHAIRMAN