

**SF0120HS001**

**(TO ENGROSSED COPY)**

|   |                 |                                              |
|---|-----------------|----------------------------------------------|
| 1 | Page 11-line 23 | After "federal" insert ", private, nonprofit |
| 2 |                 | or other".                                   |
| 3 |                 |                                              |
| 4 | Page 12-line 7  | Delete "federal".                            |
| 5 |                 |                                              |
| 6 | Page 12-line 18 | After "federal" insert ", private, nonprofit |
| 7 |                 | or other". NICHOLAS, CHAIRMAN                |