



HB0069

Department of health-land transfers.

Sponsored By: Representative(s) Larsen, L and Posey and Senator(s)
Case

AN ACT relating to state lands; providing for the disposition of specified land parcels from the department of health as specified; requiring reports; and providing for an effective date.

1/29/2026 Bill Number Assigned
2/5/2026 H Received for Introduction
2/10/2026 H Introduced and Referred to H08 - Transportation 54-8-0-0-0

ROLL CALL

Ayes: Representative(s) Andrew, Angelos, Banks, Bear, Brady, Brown, L, Byron, Campbell, E, Campbell, K, Chestek, Clouston, Connolly, Davis, Erickson, Filer, Fornstrom, Geringer, Guggenmos, Haroldson, Harshman, Heiner, Hoeft, Jarvis, Johnson, Knapp, Larsen, L, Larson, Jt, Lawley, Lien, Locke, Lucas, Mccann, Neiman, Nicholas, Ottman, Pendergraft, Posey, Provenza, Riggins, Rodriguez-Williams, Schmid, Sherwood, Storer, Tarver, Thayer, Washut, Wasserburger, Webb, Webber, Wharff, Williams, Winter, Wylie, Yin

Nays: Representative(s) Allemand, Bratten, Brown, G, Kelly, Singh, Smith, Strock, Styvar

Ayes 54 **Nays** 8 **Excused** 0 **Absent** 0 **Conflicts** 0

2/12/2026 H08 - Transportation:Recommend Do Pass 8-0-1-0-0

ROLL CALL

Ayes: Representative(s) Banks, Brown, L, Geringer, Larsen, Mccann, Posey, Tarver, Wylie

Excused: Representative Nicholas

Ayes 8 **Nays** 0 **Excused** 1 **Absent** 0 **Conflicts** 0

2/12/2026 H Placed on General File

HB0069HW001/WITHDRAWN

HB0069HW002/ADOPTED

Page 1-line 2 Before "specified" insert "a"; delete "parcels" and insert "parcel".

Page 3-lines 16 through 23 Delete entirely.

Page 4 Delete entirely.

Page 5-lines 1 through 17 Delete entirely.

Page 5-line 19 Delete "(c)" and insert "(b)"; delete "conveyances" and insert "conveyance".

Page 6-lines 2 through 4 Delete entirely.

Page 6-line 6 Delete "(e)" and insert "(c)"; delete "conveyances" and insert "conveyance".

Page 6-line 11 After "section" insert "." and delete balance of line.

Page 6-line 12 Delete entirely. LARSEN, L

2/19/2026 H COW:Passed
2/20/2026 H 2nd Reading:Passed
2/21/2026 H 3rd Reading:Passed 34-27-1-0-0

ROLL CALL

Ayes: Representative(s) Andrew, Angelos, Banks, Bratten, Brown, L, Byron, Campbell, E, Chestek, Clouston, Connolly, Davis, Erickson, Filer, Fornstrom, Geringer, Guggenmos, Harshman, Jarvis, Larsen, L, Larson, Jt, Lawley, Neiman, Nicholas, Posey, Provenza, Sherwood, Storer, Styvar, Tarver, Thayer, Washut, Williams, Wylie, Yin

Nays: Representative(s) Allemand, Bear, Brady, Brown, G, Campbell, K, Haroldson, Heiner, Hoeft, Johnson, Knapp, Lien, Locke, Lucas, Mccann, Ottman, Pendergraft, Riggins, Rodriguez-Williams, Schmid, Singh, Smith, Strock, Wasserburger, Webb, Webber, Wharff, Winter

Excused: Representative Kelly

Ayes 34 **Nays** 27 **Excused** 1 **Absent** 0 **Conflicts** 0

2/23/2026 S Received for Introduction
2/25/2026 S Introduced and Referred to S05 - Agriculture
2/26/2026 S05 - Agriculture:Recommend Do Pass 4-0-1-0-0

ROLL CALL

Ayes: Senator(s) Crago, Ide, Mckeown, Pearson

Excused: Senator Love

Ayes 4 **Nays** 0 **Excused** 1 **Absent** 0 **Conflicts** 0

2/26/2026 S Placed on General File

HB0069SW001/ADOPTED

(TO ENGROSSED COPY)

Page 1-line 1 Delete "transfer" and insert "disposition".

Page 1-line 2 Delete "a"; delete "parcel" and insert "parcels".

Page 3-line 16 Delete "act" and insert "section".

Page 3-line 22 Delete "act" and insert "section".

Page 4-after line 3 Insert:

"Section 2.

(a) The department of health, in consultation with the board of land commissioners and the office of state lands and investments, is authorized and directed to convey its right, title and interest in the surface estate of the following described parcel of land in Fremont county, containing ninety and eighty-seven hundredths (90.87) acres, more or less, held for the Wyoming state training school, in accordance with the requirements of this section: a parcel of land located in the northeast quarter of section 17, township 33 north, range 99 west, sixth principle meridian, Fremont county, Wyoming, described as follows: begin at the northeast corner of section 17, as marked by an existing stone; thence, south 00 degrees, 38 minutes, 00 seconds east (basis of bearings) along the east line of said northeast 1/4 for a distance of 1985.07 feet to the southeast corner of the north 1/2 of the southeast 1/4 of the northeast 1/4; thence, south 88 degrees, 30 minutes, 12 seconds west

along the south line of said north 1/2 of southeast 1/4 of the northeast 1/4 for a distance of 1321.33 feet to the southwest corner of said north 1/2 of southeast 1/4 of the northeast 1/4; thence, south 00 degrees, 21 minutes, 43 seconds west along the east line of the southwest 1/4 of the northeast 1/4 for a distance of 665.35 feet to the southeast corner of the southwest 1/4 of the northeast 1/4; thence, south 88 degrees, 20 minutes, 50 seconds west along the south line of the southwest 1/4 of the northeast 1/4 for a distance of 922.54 feet to a point 402.0 feet east of the southwest corner of the southwest 1/4 of the northeast 1/4; thence, north 00 degrees, 05 minutes, 38 seconds west along the east line of a parcel of land described in document number 2015-1378525, for a distance of 520.0 feet; thence, south 88 degrees, 20 minutes, 50 seconds west along the north line of said parcel for a distance of 402.0 feet to the west line of the southwest 1/4 of the northeast 1/4; thence, north 00 degrees, 05 minutes, 38 seconds west along the west line of said southwest 1/4 of northeast 1/4 for a distance of 818.05 feet to the northwest corner of the southwest 1/4 of the northeast 1/4; thence, north 89 degrees, 55 minutes, 41 seconds east along the south line of Leda enterprise park, as per plat thereof recorded in plat book 8, page 193, in the public records of Fremont county, for a distance of 90.0 feet to an iron rod; thence, north 88 degrees, 36 minutes, 52 seconds east for a distance of 1112.35 feet; thence, north 22 degrees, 03 minutes, 52 seconds east for a distance of 1448.41 feet to the north line of the northeast 1/4; thence, north 88 degrees, 58 minutes, 31 seconds east, along said line for a distance of 874.95 feet to the point of beginning.

(b) The conveyance of the parcel specified in subsection (a) of this section shall be in accordance with all of the following:

(i) The conveyance shall be completed in accordance with title 36, chapter 9 of the Wyoming statutes, except as otherwise provided in this subsection;

(ii) The conveyance authorized in this section shall be made without impacting other rights or estates associated with the parcel or the portions thereof to be conveyed under this section and subject to easements, setbacks and restrictions of record;

(iii) One (1) or more conveyances may be made to dispose of the parcel, or portions thereof, identified in subsection (a) of this section;

(iii) All costs associated with any necessary survey, title insurance and closing shall be paid by the purchaser;

(iv) No conveyance shall be made under this section unless the purchaser of the parcel or any portion thereof agrees that the sole use of the parcel or any portion thereof shall be for residential housing. Each conveyance shall include clauses for the state to claim and receive liquidated damages if a purchaser violates the agreement or covenant required under this paragraph".

Page 4-line 5

Delete "**Section 2.**" and insert "**Section 3.**". CASE

2/27/2026 S COW:Passed
3/2/2026 S 2nd Reading:Passed
3/3/2026 S 3rd Reading:Passed 20-10-1-0-0

ROLL CALL

Ayes: Senator(s) Anderson, Barlow, Biteman, Boner, Brennan, Case, Cooper, Crago, Crum, Dockstader, Gierau, Hicks, Landen, Love, Nethercott, Olsen, Pappas, Rothfuss, Schuler, Scott

Nays: Senator(s) Driskill, French, Hutchings, Ide, Jones, Kolb, Laursen, Mckeown, Pearson, Salazar

Excused: Senator Steinmetz

Ayes 20 **Nays** 10 **Excused** 1 **Absent** 0 **Conflicts** 0

3/3/2026 H Received for Concurrence

3/4/2026 H Concur:Failed 20-39-3-0-0

ROLL CALL

Ayes: Representative(s) Byron, Chestek, Connolly, Davis, Erickson, Geringer, Harshman, Heiner, Larsen, L, Larson, Jt, Lawley, Nicholas, Provenza, Sherwood, Storer, Thayer, Washut, Williams, Wylie, Yin

Nays: Representative(s) Allemand, Andrew, Angelos, Banks, Bear, Brady, Bratten, Brown, G, Campbell, E, Campbell, K, Clouston, Filer, Fornstrom, Guggenmos, Haroldson, Hoeft, Jarvis, Johnson, Knapp, Lien, Locke, Lucas, Mccann, Neiman, Ottman, Pendergraft, Riggins, Rodriguez-Williams, Schmid, Singh, Smith, Strock, Styvar, Tarver, Wasserburger, Webb, Webber, Wharff, Winter

Excused: Representative(s) Brown, L, Kelly, Posey

Ayes 20 **Nays** 39 **Excused** 3 **Absent** 0 **Conflicts** 0

3/4/2026 H Appointed JCC01 Members

Representative(s) Larsen, L, Heiner, Styvar

3/5/2026 S Appointed JCC01 Members

Senator(s) Case, Cooper, Gierau

3/6/2026 H Adopted HB0069JC001: 50-9-2-1-0

HB0069JC001/HADOPTEDSADOPTED (TO ENGROSSED COPY)

Delete the following Senate amendments:

HB0069SW001/A

Further amend the ENGROSSED COPY as follows:

Page 1-line 1 Delete "transfer" and insert "disposition".

Page 1-line 2 Delete "a"; delete "parcel" and insert "parcels".

Page 1-line 3 After "specified;" insert "requiring reports;".

Page 1-line 9 After "consultation with" insert "the city of Lander,".

Page 3-line 16 Delete "act" and insert "section".

Page 3-line 22 Delete "act" and insert "section".

Page 4-after line 3 Insert:

"Section 2.

(a) The department of health, in consultation with the city of Lander, the board of land commissioners and the office of state lands and investments, is authorized and may convey its right, title and interest in the surface estate of the following described parcel of land in Fremont county, containing ninety and eighty-seven hundredths (90.87) acres, more or less, held for the Wyoming state training school, in accordance with the requirements of this section: a

parcel of land located in the northeast quarter of section 17, township 33 north, range 99 west, sixth principle meridian, Fremont county, Wyoming, described as follows: begin at the northeast corner of section 17, as marked by an existing stone; thence, south 00 degrees, 38 minutes, 00 seconds east (basis of bearings) along the east line of said northeast 1/4 for a distance of 1985.07 feet to the southeast corner of the north 1/2 of the southeast 1/4 of the northeast 1/4; thence, south 88 degrees, 30 minutes, 12 seconds west along the south line of said north 1/2 of southeast 1/4 of the northeast 1/4 for a distance of 1321.33 feet to the southwest corner of said north 1/2 of southeast 1/4 of the northeast 1/4; thence, south 00 degrees, 21 minutes, 43 seconds west along the east line of the southwest 1/4 of the northeast 1/4 for a distance of 665.35 feet to the southeast corner of the southwest 1/4 of the northeast 1/4; thence, south 88 degrees, 20 minutes, 50 seconds west along the south line of the southwest 1/4 of the northeast 1/4 for a distance of 922.54 feet to a point 402.0 feet east of the southwest corner of the southwest 1/4 of the northeast 1/4; thence, north 00 degrees, 05 minutes, 38 seconds west along the east line of a parcel of land described in document number 2015-1378525, for a distance of 520.0 feet; thence, south 88 degrees, 20 minutes, 50 seconds west along the north line of said parcel for a distance of 402.0 feet to the west line of the southwest 1/4 of the northeast 1/4; thence, north 00 degrees, 05 minutes, 38 seconds west along the west line of said southwest 1/4 of northeast 1/4 for a distance of 818.05 feet to the northwest corner of the southwest 1/4 of the northeast 1/4; thence, north 89 degrees, 55 minutes, 41 seconds east along the south line of Leda enterprise park, as per plat thereof recorded in plat book 8, page 193, in the public records of Fremont county, for a distance of 90.0 feet to an iron rod; thence, north 88 degrees, 36 minutes, 52 seconds east for a distance of 1112.35 feet; thence, north 22 degrees, 03 minutes, 52 seconds east for a distance of 1448.41 feet to the north line of the northeast 1/4; thence, north 88 degrees, 58 minutes, 31 seconds east, along said line for a distance of 874.95 feet to the point of beginning.

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(ii) The conveyance authorized in this section shall be made without impacting other rights or estates associated with the parcel or the portions thereof to be conveyed under this section and subject to easements, setbacks and restrictions of record;

(iii) One (1) or more conveyances may be made to dispose of the parcel, or portions thereof, identified in subsection (a) of this section;

(iii) All costs associated with any necessary survey, title insurance and closing shall be paid by the purchaser;

(iv) No conveyance shall be made under this section unless the purchaser of the parcel or any portion thereof agrees that the sole use of the parcel or any portion thereof shall be for residential housing. Each conveyance shall include clauses for the state to claim and receive liquidated damages if a purchaser violates the agreement or covenant required under this paragraph.

Section 3. The department of transportation shall report to the joint transportation, highways and military affairs interim committee as the land

transfers authorized by sections 1 and 2 of this act are being finalized and after the land transfers occur.".

Page 4-line 5 Delete "**Section 2.**" and insert "**Section 4.**". LARSEN, L, HEINER, STYVAR, CASE, COOPER, GIERAU

ROLL CALL

Ayes: Representative(s) Andrew, Angelos, Banks, Bear, Bratten, Brown, L, Byron, Campbell, E, Campbell, K, Chestek, Clouston, Connolly, Davis, Erickson, Filer, Fornstrom, Geringer, Guggenmos, Haroldson, Harshman, Heiner, Hoeft, Jarvis, Knapp, Larsen, L, Larson, Jt, Lawley, Lucas, Mccann, Neiman, Nicholas, Ottman, Pendergraft, Posey, Provenza, Riggins, Rodriguez-Williams, Sherwood, Storer, Styvar, Tarver, Thayer, Washut, Wasserburger, Webb, Wharff, Williams, Winter, Wylie, Yin

Nays: Representative(s) Allemand, Brady, Brown, G, Johnson, Lien, Locke, Smith, Strock, Webber

Excused: Representative(s) Kelly, Singh

Absent: Representative Schmid

Ayes 50 **Nays** 9 **Excused** 2 **Absent** 1 **Conflicts** 0

3/6/2026 S Adopted HB0069JC001: 27-2-2-0-0

HB0069JC001/HADOPTEDSADOPTED (TO ENGROSSED COPY)

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HB0069SW001/A

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Section 3. The department of transportation shall report to the joint transportation, highways and military affairs interim committee as the land transfers authorized by sections 1 and 2 of this act are being finalized and after the land transfers occur."

ROLL CALL

Ayes: Senator(s) Anderson, Barlow, Biteman, Boner, Brennan, Case, Cooper, Crago, Crum, Dockstader, French, Gierau, Hicks, Hutchings, Jones, Kolb, Landen, Laursen, Love, Mckeown, Nethercott, Olsen, Pappas, Rothfuss, Salazar, Schuler, Scott

Nays: Senator(s) Ide, Pearson

Excused: Senator(s) Driskill, Steinmetz

Ayes 27 **Nays** 2 **Excused** 2 **Absent** 0 **Conflicts** 0

3/6/2026 Assigned Number HEA No. 0039
3/6/2026 H Speaker Signed HEA No. 0039
3/6/2026 S President Signed HEA No. 0039
3/7/2026 Governor Signed HEA No. 0039
3/7/2026 Assigned Chapter Number 97

Chapter No. 97 Session Laws of Wyoming 2026