



**SF0090**

**School facilities-use fees.**

Sponsored By: Senator(s) Brennan, Boner, Driskill, Hutchings, Nethercott and Olsen and Representative(s) Andrew, Filer, Geringer, Larson, JT, Lawley, Styvar and Wylie

AN ACT relating to education; imposing requirements for rental fees charged by school districts for use of school district property as specified; specifying applicability; and providing for an effective date.

2/9/2026 Bill Number Assigned  
2/10/2026 S Received for Introduction  
2/11/2026 S Introduced and Referred to S04 - Education 30-1-0-0-0

**ROLL CALL**

**Ayes:** Senator(s) Anderson, Barlow, Biteman, Boner, Brennan, Case, Cooper, Crago, Crum, Dockstader, Driskill, Gierau, Hicks, Hutchings, Ide, Jones, Kolb, Landen, Laursen, Love, Mckeown, Nethercott, Olsen, Pappas, Pearson, Rothfuss, Salazar, Schuler, Scott, Steinmetz

**Nays:** Senator French

**Ayes** 30      **Nays** 1      **Excused** 0      **Absent** 0      **Conflicts** 0

2/18/2026 S04 - Education:Recommend Amend and Do Pass 5-0-0-0-0

**ROLL CALL**

**Ayes:** Senator(s) Brennan, Olsen, Rothfuss, Schuler, Scott

**Ayes** 5      **Nays** 0      **Excused** 0      **Absent** 0      **Conflicts** 0

2/18/2026 S Placed on General File

**SF0090SS001/ADOPTED (CORRECTED COPY)**

Page 2-lines 11 through 14 Strike all existing language, delete all new language and insert:

"(A) Not exceed the hourly rate of personnel, equipment, utility and supply costs actually incurred by the district for the specific use of the property during each rental period, limited to direct, incremental costs that would not otherwise have been incurred. Nothing in this paragraph shall be construed to require the district to charge any fee and the district may permit use without charge; and". SCHULER, CHAIRMAN

**SF0090SW001/ADOPTED**

Page 2-lines 11 through 14 In the Senate standing committee amendment (SF0090SS001/A) to these lines, in subparagraph (A) created by that amendment, after "without charge;" delete "and".

Page 2-line 21 After "subparagraph" delete "." and insert "; and".

Page 2-after line 21 Insert:

"(C) Not require a youth club or activity not sponsored by the school district to maintain formal legal status as a nonprofit organization or any other specific corporate status as a prerequisite for the use of school property under this paragraph.". BRENNAN

2/19/2026 S COW:Passed

**SF0090S2001/ADOPTED**

Page 2-line 18 After "equipment" insert ", supply". BRENNAN

2/20/2026 S 2nd Reading:Passed

2/23/2026 S 3rd Reading:Passed 31-0-0-0-0

**ROLL CALL**

**Ayes:** Senator(s) Anderson, Barlow, Biteman, Boner, Brennan, Case, Cooper, Crago, Crum, Dockstader, Driskill, French, Gierau, Hicks, Hutchings, Ide, Jones, Kolb, Landen, Laursen, Love, Mckeown, Nethercott, Olsen, Pappas, Pearson, Rothfuss, Salazar, Schuler, Scott, Steinmetz

**Ayes** 31 **Nays** 0 **Excused** 0 **Absent** 0 **Conflicts** 0

2/24/2026 H Received for Introduction

2/24/2026 H Introduced and Referred to H04 - Education

2/25/2026 H04 - Education:Recommend Do Pass 8-0-1-0-0

**ROLL CALL**

**Ayes:** Representative(s) Andrew, Bratten, Erickson, Guggenmos, Lawley, Singh, Strock, Williams

**Excused:** Representative Kelly

**Ayes** 8 **Nays** 0 **Excused** 1 **Absent** 0 **Conflicts** 0

2/25/2026 H Placed on General File

2/27/2026 H COW:Passed

3/2/2026 H 2nd Reading:Passed

3/3/2026 H 3rd Reading:Passed 60-1-1-0-0

**ROLL CALL**

**Ayes:** Representative(s) Allemand, Andrew, Angelos, Banks, Bear, Brady, Bratten, Brown, G, Brown, L, Byron, Campbell, E, Campbell, K, Chestek, Clouston, Connolly, Davis, Erickson, Filer, Fornstrom, Geringer, Guggenmos, Haroldson, Harshman, Heiner, Hoeft, Jarvis, Johnson, Knapp, Larsen, L, Larson, Jt, Lawley, Lien, Locke, Lucas, Mccann, Neiman, Nicholas, Ottman, Posey, Provenza, Riggins, Rodriguez-Williams, Schmid, Sherwood, Singh, Smith, Storer, Strock, Styvar, Tarver, Thayer, Washut, Wasserburger, Webb, Webber, Wharff, Williams, Winter, Wylie, Yin

**Nays:** Representative Pendergraft

**Excused:** Representative Kelly

**Ayes** 60 **Nays** 1 **Excused** 1 **Absent** 0 **Conflicts** 0

3/3/2026 Assigned Number SEA No. 0036

3/3/2026 S President Signed SEA No. 0036

3/3/2026 H Speaker Signed SEA No. 0036

3/6/2026 Governor Signed SEA No. 0036

3/6/2026 Assigned Chapter Number 65

Chapter No. 65 Session Laws of Wyoming 2026