

## AGENDA

**Joint Minerals, Business and Economic Development Interim Committee  
October 15 & 16, 2012  
Wyoming Oil and Gas Conservation Commission Building  
2211 King Blvd.  
Casper, Wyoming**

This agenda sets forth the order in which the Committee will consider each topic. The times stated are tentative – if a topic is concluded early, the Committee will proceed to the next topic. Topics not completed on the first day may be carried over to the second day. The speakers stated are tentative – if the named presenter is unable to attend, another person may be substituted.

### **Monday October 15, 2012**

**8:00 a.m.      Call to Order/Roll Call/Opening remarks**

**8:05 a.m.      1.      Department of Environmental Quality – John Corra, Director**

- I.    Discussion of Solid Waste Issues;
  - A.    Subcommittee on Solid Waste Management, Chairmen Hank Coe, Senator Chris Rothfuss, Representative Mike Greear and Representative Glenn Moniz;
  - B.    DEQ - Carl Anderson, Bob Doctor, Craig McOmie and Jeremiah Williamson;
    1.    Discussion before Subcommittee – Additional Duties;
    2.    Preliminary List of High Priority Landfills.
  - C.    Bill Drafts:
    1.    [Municipal Solid Waste Landfill Remediation](#) - (13LSO-136.C1);
    2.    [Municipal Solid Waste Facilities](#).    (13LSO-137.C1);
  - D.    Local Operators/ Local Issues.
- II.    Uranium Wastewater Disposal Well Permitting;
- III.    Ten Acre Exemptions for Gravel Permitting  
- Jonathan Downing, Wyoming Contractors' Association
- IV.    Pavillion Groundwater Issues.

**10:00 a.m.      2.      [Wyoming Pipeline Authority – Brian Jeffries, Director](#)**

- I. Pipeline Corridor Initiative;
- II. Crude Oil Differential;
- III. Impact to State of Price Decrease in Natural Gas;
- IV. Potential Impacts of Denbury/Exxon Mobil Recent Transaction on Wyoming.

**11:00 a.m. 3. Utah Land Transfer Act**

- I. Representative Ken Ivory, Utah State House of Representatives;
- II. Other Interested Parties;

**12:00 – 1:30 p.m. LUNCH BREAK**

**1:30 p.m. 4. Wyoming Economic Development Association, Proposed Legislation – Scott Sutherland, Casper Area Ec. Dev. Alliance**

- I. [Community Infrastructure Grant Amendment](#) (13LSO-89.C1);
- II. [Data Center Co-Location Tax Exemption](#) (13LSO-0090.C2).

**1:45 p.m. 5. Banking Division – Albert Forkner and Joe Mulberry:**

- I. [Uniform Consumer Credit Code Amendments](#) (13LSO-82.C1).

**2:00 p.m. 6. University of Wyoming -**

- I. Advanced Conversion Technologies – Mark Northam:
  - A. Process for Evaluation of Advanced Conversion Technologies Grant Proposals – ACT Task Force;
  - B. Discussion of Studies to Determine the Feasibility of Constructing a Commercial Scale Minerals to Value Added Products Facility in Wyoming – ACT Task Force.
- II. Reports from UW:
  - A. School of Energy Resources Annual Report;
  - B. Clean Coal Task Force Annual Report;

C. In-Situ Recovery of Uranium Research Program  
Annual Report.

III. Update on Activities at UW – Chris Boswell

**3:00-3:15 p.m. BREAK**

**3:15 p.m. 7. Governor Matt Mead's Policy Office - Shawn Reese, Policy Director  
and Jerimiah Rieman, Policy Advisor**

- I. State Energy Policy;
- II. Baseline Environmental Data Collection;
- III. [State Planning Coordinator](#) (13LSO-120.C1);  
- Cindy Delancey, Wyoming County Commissioner  
Association.
- IV. Pavillion Groundwater Issues;
- V. Update on BLM RMPs.

**4:15 p.m. 8. Notification of Federal Natural Resource Actions**

- I. Jerimiah Rieman, Governor's;
- II. Cindy Delancey, Wyoming County Commissioners'  
Association.

**4:30 p.m. 9. Wyoming Oil and Gas Conservation Commission – Bob King,  
Interim Supervisor**

- I. [State Oil and Gas Supervisor-Qualifications](#) (13LSO-  
132.C1);

**4:45 p.m. PUBLIC COMMENT**

**5:00 p.m. RECESS FOR THE DAY**

## **Tuesday October 16, 2012**

- 8:00 a.m. 10. Wyoming Business Council – Bob Jensen, CEO**
- I. Cooperative Activities between the State of Wyoming and Idaho National Laboratory – Richard Boardman, Idaho National Laboratory;
  - II. Hybrid Energy Systems Update – Richard Boardman, Idaho National Laboratory;
  - III. Effectiveness of the Industrial Development Bond Program – Ben Avery, WBC Business and Industry Division Director.
- 9:30 a.m. 11. Task Force on Nuclear Energy, Stan Cooper, Co-Chairman.**
- I. Report of Task Force;
  - II. Bill Drafts:
    - A. [Authorization for Certain Radioactive Waste Facilities](#) (13LSO-152.C2);
    - B. [Energy Education](#) (13LSO-153.W2).
- 10:30 -10:45 a.m. BREAK**
- 10:45 a.m. 12. Natural Gas Vehicle Subcommittee – Senator Kit Jennings and Rep. Jim Roscoe, Chairmen**
- I. Bill Drafts:
    - A. [Challenge Loan Program, Natural Gas Vehicle Infrastructure](#) (13LSO-144.C2);
    - B. [Natural Gas State Vehicles](#) (13LSO-146.C1).
- 11:30 a.m. 13. Select Committee on Resident Contractor Preference Laws, Sen. Kit Jennings, Chairmen**
- I. [Resident Contractor Preference](#) (13LSO-140.W4);  
- Joan Evans, Director of Department of Work Force Services.
- 1:00 p.m. PUBLIC COMMENT**

**ADJOURN: Upon Completion of Committee Business**